

## Sw.P.N.K.S. GOVT. P.G. COLLEGE, DAUSA(RAJ.)



#### **FACULTY PROFILE**

Name : Mahesh Kumar Meena

Designation : Asst.Prof.{Geography}

Department : Deptt.of Geography

Date of Birth : 06/09/1978

Date of Joining in College Edu. : 10/12/2008

Date of Joining in Present College : 01/07/2020

**Educational Qualification** :-

Level	Name of University	Year	Title/Remarks/Medal		
P.G.	UOR, Jaipur	2002	First division		
M.Phil.	UOR, Jaipur	2003	First division		
Ph.D.					
Other					

#### **Experience : Teaching/ Research**

UG	13 years	PG	9 yrs	Research	

**Membership (Academic Bodies)** 

1RGA{Rajasthan Geographical Association}

**Awards Received:** 

Academic Courses Attended (Orientation/Refresher Courses):-

Course	Place	Sponsoring	Duration
		Agency	
Orientation	ASC,JNVU, Jodhpur	UGC	17/1/2011 to
			12/2/2011
Refresher	ASC,UOR, Jaipur	UGC	23/7/2012 to
			11/8/2012
Refresher	ASC,UOR, Jaipur	UGC	23/2/2015 to
			14/3/2015
Refresher	TLC,RamanujanCollege,Uni.of	HRD	11/3/2021 to
	Delhi		26/3/2021
FDP	TLC,RamanujanCollege,Uni.of	HRD	27 /4/2021 to
	Delhi		03/5/2021

# Organizing Sec./Convener of Conference/Seminar/Webinar:-

### **Research Publications:-**

Title of	Name of	Volume and No. with Year	Citati	Impa	Goog
Paper	Journal		on	ct	le
			Index	Facto	Inde
				r	X
1. जनजाति	शोध समीक्षा	117,118,119{Combined}Oct,	SJIF	5.901	
विकास की	और मूल्यांक	nov,dec 2018,ISSN 0974-			
अवधारणा की		2882			
दशा व दिशा					
2. कृषि क्षेत्र में	Research	Vol.1,May 2016-	IIJIF	2.120	
जल संसाधन	Reinforce	Oct.2016,ISSN 2348-3857			
प्रबंधन	ment				
3.चित्तौरगढ़	INSPIRA	Vol.03/No.02(11), April-		6.340	
जिले में		June 2021,ISSN 2581-9925			
अफ़ीम की					
खेती के					
आर्थिक,सामा					
जिक व					
पर्यावरणीय					
प्रभकव					

### **Research Projects:**

Title of the Project	Year	Name of funding agency	Fund Available/Utilized	Present Status

### **Research Supervision:**

#### Ph.D.

Name of Student	Title of thesis	<b>Present Status</b>	University	Date and Year of Award, if so

Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.

#### • Book (Single Author)

Title of Book	ISBN/ISSN No.	Publisher with place	Year of Publication

### • Chapter in Book (Edited/Multi-Author)

Title of Chapter	of	Authors/ Editors	Name Book ISBN/IS	of SSN:	with	Publisher with Place	Year of Publication